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STATE OF HAWAII FROM:

BOARD OF LAND AND NATURAL RESOURCES

TO:

STATE OF HAWAII

DEPARTMENT OF LAND AND NATURAL RESOURCES

Division of Forestry and Wildlife

P.O. Box 621

Honolulu, Hawaii 96809

4685 EXECUTIVE ORDER NO.

#### SETTING ASIDE LAND FOR PUBLIC PURPOSES

BY THIS EXECUTIVE ORDER, I, the undersigned, Governor of the State of Hawaii, by virtue of the authority in me vested by Section 171-11 and Section 183-11, Hawaii Revised Statutes, as amended, and every other authority me hereunto enabling, do hereby order that the public land hereinafter described be, and the same is, hereby set aside for the following public purposes: FOR FOREST RESERVE PURPOSES, to be under the control and management of the State of Hawaii, Department of Land and Natural Resources, Division of Forestry and Wildlife, being that parcel of land situate at Keopu 2, North Kona, Island of Hawaii, Hawaii and identified as "Addition to Honuaula Forest Reserve," containing an area of 17.49 acres, SUBJECT, HOWEVER, to:

- 1. Perpetual Non-Exclusive Pole Guy and Anchor Easement, Easement 9 covered by Grant of Easement: State of Hawaii to Hawaii Electric Light Co., Inc. and GTE Hawaiian Telephone Co., Inc. dated October 6, 1998 and recorded as Document Nos. 98-157046 to 98-157048 (L.O.D. S-28299), and
- 2. Perpetual Non-Exclusive Pole Guy and Anchor Easement, Easement 10 covered by Grant of Easement: State of Hawaii to Hawaii Electric Light Co., Inc. and GTE Hawaiian Telephone Co., Inc. dated October 6, 1998 and recorded as Document Nos. 98-157046 to 98-157048 (L.O.D. S-28299),

more particularly described in Exhibit "A" and delineated on Exhibit "B," both of which are attached hereto and made parts hereof, said exhibits being respectively, a survey description and survey map prepared by the Survey Division, Department of Accounting and General Services, State of Hawaii, both being designated C.S.F. No. 25,921 and dated February 4, 2022.

SUBJECT, HOWEVER, to the condition that upon cancellation of this executive order or in the event of non-use or abandonment of the premises or any portion thereof for a continuous period of one (1) year, or for any reason whatsoever, the State of Hawaii, Department of Land and Natural Resources, Division of Forestry and Wildlife shall, within a reasonable time, restore the premises to a condition satisfactory and acceptable to the Department of Land and Natural Resources, State of Hawaii.

SUBJECT, FURTHER, to disapproval by the Legislature by two-thirds vote of either the Senate or the House of Representatives or by majority vote of both, in any regular or special session next following the date of this Executive Order.

This executive order does not authorize the recipient of the set aside to sell or exchange or otherwise relinquish the

State of Hawaii's title to the subject public land.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Hawaii to be affixed.

Done at the Capitol at Honolulu this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_, 2022.

DAVID

Governor of the State of Hawaii

APPROVED AS TO FORM:

MELISKA D GOLDMAN

Deputy Attorney General

Dated:  $\frac{9/30/3033}{}$ 

### STATE OF HAWAII

### Office of the Lieutenant Governor

October, A.D. 20	)22
DONE in Honolulu, this 3 <sup>rd</sup> day	, of
JOSH∕GREEN Lieutenant Governor of the State of Hav	vaii
In Great sear of the state to be affine	sea.
IN TESTIMONY WHEREOF, the Lieutenant Governor of the State of Hawaii, has hereunto subscribed his name and caused the Great Seal of the State to be affix	
THIS IS TO CERTIFY That the within is a true copy of Executive Order No setting aside land for public purposes, the original of which is on file in this office.	)f



# STATE OF HAWAI'I LAND SURVEY DIVISION DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES HONOLULU

C.S.F. No. <u>25,921</u>

February 4, 2022

## ADDITION TO HONUAULA FOREST RESERVE

Keopu 2, North Kona, Island of Hawaii, Hawaii

Being a portion of the Government Land of Keopu 2.

Beginning at the southeast corner of this parcel of land, at the northeast corner of the land of Keopu 3, Royal Patent 4475, Land Commission Award 7713, Apana 5 to V. Kamamalu, and on the west boundary of the Government Land of Honuaula, Parcel A of Honuaula Forest Reserve, Governor's Executive Order 4166, the coordinates of said point of beginning referred to Government Survey Triangulation Station "KAILUA" being 7421.79 feet North and 18,162.94 feet East, thence running by azimuths measured clockwise from True South:-

1.	81°	54'	175.80	feet along the land of Keopu 3, Royal Patent 4475, Land Commission Award 7713, Apana 5 to V. Kamamalu;
2.	74°	35'	791.50	feet along the land of Keopu 3, Royal Patent 4475, Land Commission Award 7713, Apana 5 to V. Kamamalu;
3.	71°	13'	561.60	feet along the land of Keopu 3, Royal Patent 4475, Land Commission Award 7713, Apana 5 to V. Kamamalu;
4.	168°	00'	455.40	feet along Grant 1588 to Kauakahi;

C.S.F. No. <u>25,921</u> February 4, 2022

5. 252° 30' 1791.30 feet along the land of Keopu 1, Parcel 2 of Land Patent S-8556, Land Commission Award 11216, Apana 39 to M. Kekauonohi;

586.30 feet along the Government Land of Honuaula,
Parcel A of Honuaula Forest Reserve,
Governor's Executive Order 4166 to the
point of beginning and containing an
AREA OF 17.49 ACRES.

SUBJECT, HOWEVER, to the following easements as shown on plan attached hereto and made a part hereof:

- 1. Perpetual Non-Exclusive Pole Guy and Anchor Easement, Easement 9 covered by Grant of Easement: State of Hawaii to Hawaii Electric Light Co., Inc. and GTE Hawaiian Telephone Co., Inc. dated October 6, 1998 and recorded as Document Nos. 98-157046 to 98-157048 (L.O.D. S-28299).
- 2. Perpetual Non-Exclusive Pole Guy and Anchor Easement, Easement 10 covered by Grant of Easement: State of Hawaii to Hawaii Electric Light Co., Inc. and GTE Hawaiian Telephone Co., Inc. dated October 6, 1998 and recorded as Document Nos. 98-157046 to 98-157048 (L.O.D. S-28299).

LAND SURVEY DIVISION
DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES
STATE OF HAWAII

Meyer A. Cummins
Land Surveyor

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Compiled from CSF 14,745 and other Govt. Survey Records.

14° 19'

6.

